## **STRONG ROOTS**

## APJ ABDUL KALAM

## ONE LINER QUESTION FOR QUICK REVISION

- 1) 'Strong Roots' is taken from Wings of Fire.
- 2) APJ Abdul Kalam belongs to a <u>middle-class Tamil family</u> in <u>island town of Rameswaram</u> in erstwhile <u>Madras state</u>.
- 3) About his father (i) <u>Jainulabdeen</u>, (ii) had <u>neither much formal education nor much wealth</u>, (iii) possessed great innate wisdom and a true generosity of spirit. (iv) was <u>austere</u>, (v) <u>avoid all inessential comforts and luxuries</u>,
- 4) About his mother (i) <u>Ashiamma</u>, (ii) an <u>ideal helpmate</u> of Kalam's father, (iii) <u>her lineage</u> was the <u>more distinguished</u>, (iv) <u>one of her forebears</u> having been bestowed <u>the title of 'Bahadur'</u> by the <u>British</u>. (v) <u>fed more outsiders</u> than all the members of her family <u>every day</u>.
- 5) About Kalam (i) a <u>short boy</u> with rather <u>undistinguished looks</u>, (ii) born <u>to tall and handsome</u> <u>parents</u>.
- 6) People regarded Kalam's parents as **an ideal couple.**
- 7) About Kalam's House (i) <u>ancestral</u> house, (ii) built in the <u>middle of the 19<sup>th</sup> century</u>, (iii) a fairly <u>large pucca</u> house, (iv) made of <u>limestone</u> and <u>brick</u>, (v) was on the <u>Mosque Street in Rameswaram</u>.
- 8) Kalam had a secure childhood materially and emotionally.
- 9) About Kalam's Food Habit (i) ate with <u>his mother</u>. (ii) sitting on the <u>floor of the kitchen</u>, (iii) placed a <u>banana leaf</u> befor him, (iv) ladled <u>rice and aromatic samber</u>, a variety of <u>sharp</u>, home-made <u>pickle</u> and a dallop of <u>fresh coconut chutney</u>.
- 10) In Rameswaram there is a famous Shiva temple.
- 11) The Shiva temple made Rameswaram so famous to pilgrims.
- 12) From the shiva temple, Kalam's house was <u>ten minutes walk</u>.
- 13) Kalam's locality was **predominantly Muslim**.
- 14) In Kalam's locality lived amicably **Hindu families.**
- 15) In Kalam's locality there was an old mosque.
- 16) Kalam was taken to an old mosque for evening prayers by his father.
- 17) Prayers were chanted in the mosque in **Arabic.**
- 18) People who waited for <u>Kalam's father</u> outside the mosque belonged to the <u>different religions</u>.
- 19) People offered Kalam's father **bowls of water.**
- 20) People offered bowls of water for Kalam's father to sanctify.
- 21) This water was carried home for <u>only the invalids</u>.
- 22) Kalam's father always instructed the people visiting his house to thank Allah, the merciful.
- 23) The high priest of Rameswaram temple was <u>Pakshi Lakshmana Sastry</u>.
- 24) APJ Abdul Kalam's father and the high priest of Rameswaram temple used to be in <u>traditional attire</u> & <u>discussed spiritual matters</u>.
- 25) APJ Abdul Kalam asked his father about <u>the relevance of prayer</u> when he was <u>old enough to ask</u> questions.
- 26) According to APJ Abdul Kalam's father, prayer made <u>possible a communion of the sprit between</u> neonle.
- 27) Kalam said his father could convey complex spiritual concepts in simple, down-to-earth Tamil.
- 28) According to Kalam's father, every human being is a specific element in the whole of the manifest **divine being.**
- 29) When trouble comes, we must try to understand the relevance of our **sufferings.**

- 30) Adversity always presents opportunities for introspection.
- 31) An answer of Kalam's father filled him with strange energy and enthusiasm.
- 32) When human beings find themselves alone, as a natural reaction they start <u>looking for company</u>.
- 33) Whenever human beings are in trouble, they look for someone to **help them**.
- 34) Whenever human beings reach an impasse, they look for someone to show them the way out.
- 35) Every recurrent anguish, longing and desire finds its own **special helper**.
- 36) According to APJ Abdul Kalam's father, for the people who came to him in distress, he was a go-between in their effort to propitiate demonic forces with **prayers and offerings**.
- 37) One vision of destiny is **fear-ridden**.
- 38) Kalam's father started his day (i) at 4 a.m. (ii) by reading namaz (iii) before dawn.
- 39) Kalam's family owned a coconut grove (about four miles from Kalam's house).
- 40) Kalam's father followed his routine even in his late sixties.
- 41) APJ Abdul Kalam tried to emulate his father in his own world of science and technology.
- 42) To be on the road to freedom, happiness, and peace of mind, an individual needs to sever his **physical** and emotional bond.
- 43) What is the significance of the title' Strong Roots' in this extract? —It symbolizes the <u>fundamental</u> values instilled in the author during his childhood.